

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
 19350-103922 *[Handwritten Signature]*

In Re Application of: Buckle et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/581,138	5/31/2006	N/A	28886	1732	2005

Title:

**ARTICLE, METHOD AND APPARATUS OF FORMING EXPANDED PLASTIC MATERIALS IN A STEAM**

**QCHEST MOLD**

**DEC 10 2007**



**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 50-1759 as described below.
  - Charge the amount of \_\_\_\_\_
  - Credit any overpayment.
  - Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office. (Fa)

\_\_\_\_\_  
 (Date)

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

12/5/2007

\_\_\_\_\_  
 (Date)

Linda J. Hoggarth  
 Signature of Person Mailing Correspondence

Linda J. Hoggarth

\_\_\_\_\_  
 Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

J.S. Paranjpe  
 Signature

Dated: 12/5/07

Jay S. Paranjpe, Reg. No. 45,486  
 Clark Hill PLC  
 500 Woodward Avenue  
 Suite 3500  
 Detroit, MI 48226-3435  
 (313) 965-8897

CC:

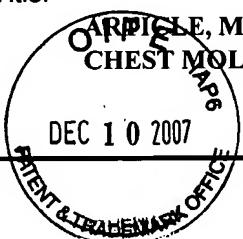
**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
19350-103922

In Re Application Of: **Buckle et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/581,138	5/31/2006	N/A	28886	1732	2005

Title:



Address to:  
**Commissioner for Patents**  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit: 1732

Applicant: Buckle et al.

Serial No: 10/581,138

Filing Date: May 31, 2006

Title: ARTICLE, METHOD AND APPARATUS OF FORMING  
EXPANDED PLASTIC MATERIALS IN A STEAM CHEST MOLD

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This statement and Form PTO-1449 are submitted pursuant to the provisions of 37 CFR 1.97 and 1.98(a) as a means of complying with the requirements of 37 CFR 1.56 with respect to the above-captioned patent application.

If the Examiner has any questions regarding this Information Disclosure Statement or patent application, the Examiner is invited to contact the undersigned.

Respectfully submitted,

By:

Jay S. Paranjpe  
Registration No, 45,486  
CLARK HILL PLC  
500 Woodward Avenue, Ste., 3500  
Detroit, MI 48226-3435  
313-965-8897

Dated: 12/5/07

Attorney Docket No: 19350-103922